

**Join the Canton Chamber, Canton Township and Canton's DDA
as we continue to celebrate 45years
of helping businesses network in the local community!**



October 19, 2017 ♦ 3:00 pm - 7:00 pm

Summit on the Park

46000 Summit Parkway, Canton, MI 48188

During the Consumer Expo, you will:

- Connect with potential customers
- Promote your products and/or services
- Make valuable contacts and sales opportunities
- Learn more about other Chamber Businesses
- Have Fun!

Exhibitors are expected to provide a door prize valued at \$25. Door prizes will be drawn at your booth during the Consumer Expo. Each Exhibitor will gain special recognition during the drawing of their door prize. One prize won per person.

- Registration form on back of this flyer.
- Each booth will include 10X10 booth space, 8 ft. table with table covering and skirting.
- Applications will be accepted on a first come/first serve basis (limited space).
- Please note distribution of campaign literature is prohibited.
- For more information, please contact the Chamber at 734.453.4040.
- If you did not purchase a booth space, you will not be allowed to solicit during the event.

Schedule of Events for Thursday October 19, 2017

- Noon to 3 pm Exhibitor Set-Up
- 3:00 pm - 7:00 pm 2017 Consumer Expo is "Open for Business" to everyone.
- 7:00 pm - 8:00 pm Consumer Expo closes and exhibitor displays are removed from the Summit.

Sponsored by



APPLICATION

Consumer Expo ~ Thursday, October 19, 2017

Company: _____ Contact Person _____

Address: _____ City _____ Zip _____

Phone: _____ Cell: _____

Fax _____ E-mail: _____

Booths will be assigned on first come, first served basis. Non-Chamber Members will be accepted after deadline (October 5th) if space is available. **Fee for non-members:** Single Booth Space \$140; Double Booth Space \$275. Electrical \$10 additional.

Single Booth Space includes: <ul style="list-style-type: none">• 8 Ft. Table• Table Cover & Skirting• Single Booth Member \$80• Single Booth Non - Member \$140	Double Booth Space includes: <ul style="list-style-type: none">• (2) 8 Ft. Table• Table Cover & Skirting• Double Booth Member \$150.00• Double Booth Non-Member \$275
Additional Electrical \$10 _____	Additional Electrical \$10 _____
Total Cost _____	Total Cost _____

Type of Business & Goods/Services you will display _____

Payment Information:

____ Check Enclosed ____ Invoice (members only) ____ Visa ____ MC ____ Discover ____

Credit Card # _____

Billing Address # _____ Zip Code _____

Signature (required for Credit Card) _____ Exp. Date _____

Chamber Member Application Deadline: Thursday, October 5, 2017

Fax or Mail your application to:

Canton Chamber of Commerce
45525 Hanford ~ Canton, MI 48187 or Fax to: 734.453.4503